```
Mary thy wife: for that which is conceived in her is of the Holy Ghost. 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the p
            ner not till she had brought forth her firstborn son: and he called his name JESUS. 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, 2:2 Saying, Where is he that is born King o
              we have seen his star in the east, and are come to worship him. 2:3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him. 2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of ther
         rrist should be born. 2:5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, 2:6 And thou Bethlehem, in the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.
             :9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. 2:10 When they saw the star, they rejoiced with exceeding great joy. 2:11 And when they were come i
  he house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh. 2:12 And being warned of God in a dream that they should not return to He
       v departed into their own country another way. 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod w
           young child to destroy him. 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt: 2:15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I cal
                Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and slew all the coasts thereof, from two years old and under, according to the time which he had diligently enquired
     wise men. 2:17 Then was fulfilled that which was spoken by Jeremy the prophet, saying, 2:18 In Rama was there a voice heard, lamen
                                                                                                                                                      tation, and weeping, and great mourning. Rachel weeping for her children, and would not be comforted, because they are not, 2:19 But v
en Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, 2:20 Saying, Arise, and take the young ch
                                                                                                                                                             d and his mother, and go into the land of Israel: for they are dead which sought the young child's life. 2:21 And he arose, and took
   voung child and his mother, and came into the land of Israel, 2:22 But when he heard that Archelaus did reign in Judaea in the
                                                                                                                                                                 room of his father Herod, he was afraid to go thither; notwithstanding, being warned of God in a dream, he turned aside into th
parts of Galilee: 2:23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the proph
                                                                                                                                                                   ets, He shall be called a Nazarene. 3:1 In those days came John the Baptist, preaching in the wilderness of Judaea, 3:2 And
      Repent ve: for the kingdom of heaven is at hand. 3:3 For this is he that was spoken of by the prophet Esaias, saying,
                                                                                                                                                                       one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. 3:4 And the same John had his rain
    of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. 3:5 Then went out to
                                                                                                                                                                         m, and all Judaea, and all the region round about Jordan, 3:6 And were baptized of him in Jordan, confessing their sins
   But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them. O generation of
                                                                                                                                                                            rned you to flee from the wrath to come? 3:8 Bring forth therefore fruits meet for repentance: 3:9 And think not to sa
within vourselves. We have Abraham to our father: for I say unto you, that God is able of these stones to raise up
                                                                                                                                  children unt
                                                                                                                                                                                10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good frui
  newn down, and cast into the fire. 3:11 I indeed baptize you with water unto repentance. but he that cometh aft
                                                                                                                                                                                 hoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: 3:12 Whose fan is in his ha
   and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff wit
                                                                                                                                                         e. 3:13 Then co
                                                                                                                                                                                   meth Jesus from Galilee to Jordan unto John, to be baptized of him. 3:14 But John forbad him, saying, I have
                                                                                                                                                                                     us to fulfil all righteousness. Then he suffered him, 3:16 And Jesus, when he was baptized, went up straigh
                                                                                                                                            or thus it b
            he water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending
                                                                                                                                                                                         3:17 And Io a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. 4:1 Then
                 :7 Jesus said unto him. It is written again. Thou shalt not tempt the Lord thy God
                                                                                                                                                keth
                                                                                                                                                                                                      mountain, and sheweth him all the kingdoms of the world, and the glory of them: 4:9 And
                                                                                                                                                                                                      nou shalt worship the Lord thy God. and him only shalt thou serve. 4:11 Then the devil leav
                                                                                                                       as cast into pris
                                                                                                                                                                                  to Galile
                                                                                                                                                                                                         l3 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast
  e borders of Zabulon and Nephthalim: 4:14 That it might be fulfilled which was spoken by E
            which sat in darkness saw great light; and to them which sat in the region and s
                                                                                                                                                                                                        began to preach, and to say, Repent: for the kingdom of heaven is at hand. 4:18 And Jesu
            the sea of Galilee, saw two brethren. Simon called Peter, and Andrew his broth
                                                                                                                                                                                                         saith unto them. Follow me. and I will make vou fishers of men. 4:20 And thev straightwa
         nets, and followed him. 4:21 And going on from thence, he saw other two brethi
                                                                                                                                                                                                           with Zebedee their father, mending their nets; and he called them, 4:22 And they immed
              ship and their father, and followed him, 4:23 And Jesus went about all Gali
    4:24 And his fame went throughout all Syria: and they brought unto him all sick p
                                                                                                eople th
                                                                                                                                                                                                              which were possessed with devils, and those which were lunatick, and those that h
  the palsy; and he healed them, 4:25 And there followed him great multitudes of peo
                                                                                              ple from
                                                                                                                                                                                                              ea, and from bevond Jordan. 5:1 And seeing the multitudes, he went up into a mou
                                                                                                                  lee, and
         when he was set, his disciples came unto him: 5:2 And he opened his mou
                                                                                             th. and t
                                                                                                                                                                                                                 the kingdom of heaven, 5:4 Blessed are they that mourn; for they shall be comfor
     :5 Blessed are the meek: for they shall inherit the earth. 5:6 Blessed are they
                                                                                                                                                                                                                 5:7 Blessed are the merciful: for they shall obtain mercy, 5:8 Blessed are the pur
n heart: for they shall see God. 5:9 Blessed are the peacemakers: for they shall
                                                                                                                                                                                                                   sness' sake: for theirs is the kingdom of heaven. 5:11 Blessed are ve. when me
shall revile you, and persecute you, and shall say all manner of evil against you
                                                                                                                                                                                                                     in heaven: for so persecuted they the prophets which were before you. 5:13 \
            of the earth: but if the salt have lost his savour, wherewith shall it
                                                                                                                                                                                                                     t of men. 5:14 Ye are the light of the world. A city that is set on an hill cannot
           Neither do men light a candle, and put it under a bushel, but on a c
                                                                                                                                                                                                                      en, that they may see your good works, and glorify your Father which is in h
  en. 5:17 Think not that I am come to destroy the law, or the prophets: I am
                                                                                                                                                                                                                       ne jot or one tittle shall in no wise pass from the law, till all be fulfilled. 5:1!
 hosoever therefore shall break one of these least commandments, and sh
                                                                                                                                                                                                                        o and teach them, the same shall be called great in the kingdom of heaver
                                                                                                                                                                                                                          1 Ye have heard that it was said by them of old time, Thou shalt not kill;
     For I say unto you, That except your righteousness shall exceed the r
      osoever shall kill shall be in danger of the judgment: 5:22 But I say
                                                                                  unto yo
                                                                                                                                                                                                                          ment: and whosoever shall sav to his brother. Raca. shall be in danger (
 ie council: but whosoever shall say, Thou fool, shall be in danger of he
                                                                                                                                                                                                                            ht against thee; 5:24 Leave there thy gift before the altar, and go thy wa
                                                                                5 Agree
                                                                                                                                                                                                                            y deliver thee to the judge, and the judge deliver thee to the officer, an
                                                                                                                                                                                                                               of old time. Thou shalt not commit adultery: 5:28 But I sav unto vou
                                                                                                                                                                                                                               thee: for it is profitable for thee that one of thy members should pe
        not that thy whole body should be cast into hell. 5:30 And if t
                                                                                                                                                                                                                                should perish, and not that thy whole body should be cast into hell
                                                                                                                                                                                                                  ng for
    It hath been said. Whosoever shall put away his wife, let him gi
     shall marry her that is divorced committeth adultery. 5:33 Aga
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             heaven: for it is God's throne: 5:35 Nor bv the earth:
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           let vour communication be. Yea. vea: Nav. nav: for wh
                                                                                                                                                                                                                                  and a tooth for a tooth: 5:39 But I say unto you. That ve resist no
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                                                                                                                                                                                                       id. Thou shall
                                                                                                                                                                                                                                    ve thy neighbour, and hate thine enemy, 5:44 But I say unto yo
           enemies, bless them that curse you, do good to the
                                                                       m that
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                                                                                                                                                                                                                                    av be the children of vour Father which is in heaven: for he ma
      sun to rise on the evil and on the good, and sendeth ra
                                                                                                                                                                                                                                      do not even the publicans the same? 5:47 And if ye salute yo
                                                                      e publ
  brethren only, what do ve more than others? do not even the
                                                                                                                                                                                                                                     ve do not your alms before men, to be seen of them; otherw
   have no reward of your Father which is in heaven. 6:2 The
                                                                                                                                                                                                                                      oques and in the streets. that thev mav have glory of men. Ve
   say unto you. They have their reward, 6:3 But when thou
                                                                     doest
      And when thou prayest, thou shalt not be as the hypo
                                                                    crites
                                                                                                                                                                                                            t thev mav be
                                                                                                                                                                                                                                        of men. Verily I say unto you, They have their reward. 6:6 B
                                                                   ou ha
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  ou, when thou pravest, enter into thy closet, and when th
                                                                                                                                                                                                                                                     ' But when ye pray, use not vain repetitions, as
   heathen do: for they think that they shall be heard for th
                                                                                                                                                                                                                                        re ve ask him. 6:9 After this manner therefore pray ve: Ou
                                                                   eir m
                                                                           uch speaking
                                                                                                                                                                                                            e have need o
 ather which art in heaven. Hallowed be thy name. 6:10 Thy
                                                                   kinad
                                                                          om come.
                                                                                                                                                                                                                                         ve us our debts, as we forgive our debtors, 6:13 And lead
     into temptation, but deliver us from evil: For thine is
                                                                          adom, and th
                                                                                                                                                                                                                                         nly Father will also forgive you: 6:15 But if ye forgive not i
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                                                                         est, anoint th
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     openly, 6:19 Lay not up for yourselves treasures upo
                                                                 n ear
                                                                                                                                                                                                       ay up
                                                                                                                                                                                                                for voursely
                                                                                                                                                                                                                                           asures in heaven, where neither moth nor rust doth cor
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             thieves do not break through nor steal: 6:2
                                                                                        vour
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   23 But if thine eve be evil. thy whole body shall be fu
                                                                                                                                                                                                                                            erve two masters: for either he will hate the one. and lo
     other; or else he will hold to the one, and despise t
                                                                he ot
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                                                                                                                                                                                                                                             eat, or what ye shall drink; nor yet for your body, what
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                                                                       han raiment?
                                                                                                                                                                                                                                             venly Father feedeth them. Are ve not much better that
              nich of vou by taking thought can add one
                                                                      t unto his sta
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                                                                ike o
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                                                                       What shall
                                                              t? or
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                                                                                                                                                                                                                                                   take thought for the things of itself. Sufficient ur
  he day is the evil thereof. 7:1 Judge not, that ve be
                                                                     daed, 7:2 For
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                                                                                                                                                                                                                                                :5 Thou hypocrite, first cast out the beam out of th
                                                                    mote out of t
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             it shall be given vou: seek. and ve shall
             whom if his son ask bread, will he give h
                                                                    tone? 7:10 O
                                                                                                                                                                                               na evil. kno
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             n heaven give good things to them that
                                                                    im? 7:12 Th
                                                                                   erefor
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                                                                                                                                                                                                                                                 is the gate, and narrow is the way, which leadeth u
                                                                                                             to destr
                                                                                                                             on.
                                                                                                                                                                                                                                                       Ye shall know them by their fruits. Do men ga
   grapes of thorns, or figs of thistles? 7:17 Even s
                                                                                                                  ruit: b
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                                                                  y good tree
     ery tree that bringeth not forth good fruit is he
                                                                  wn. and cast
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n: but he that doeth the will of my Father which is i
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works? 7:23 And then will I profess unto them. I ne
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                                                                                                                                                                                                                                                  ll liken him unto a wise man, which built his hous
upon a rock: 7:25 And the rain descended, and the
                                                                                                                                                                                                                                                  very one that heareth these sayings of mine, and d
                                                                  s came, and
                                                                                 the wi
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  th them not, shall be likened unto a foo
to pass, when Jesus had ended these sayings, the
                                                                                                                                                                                                                                                  from the mountain, great multitudes followed him.
                                                                  le were asto
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                                                         ed him, saying, Lo
                                                                                               ou wilt, thou canst
                                                                                                                                                                                                                       g, I will; be t
8:2 And, behold, there came a leper and worshipp
                                                                                rd, if t h
                                                                                                                          make me clean. 8:3 And Jesus put forth his han
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                                                                                                                                                                                                               sayin
                                                                                                                                                                                                                                     hou c
                                                                                hew t hyself t
                                                                                                                        d offer the gift that Moses commanded, for a te
4 And Jesus saith unto him, See thou tell no man;
                                                                                                     o the priest, an
                                                                                                                                                                                                                       en Jesus wa sente
                                                                                                                                                                                                                                                  red into Capernaum, there came unto him a centu
                                                          but g
                                                                 o thy way, s
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rion, beseeching him, 8:6 And saying, Lord, my se
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                                                                 lieth at hom
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                                                                                        of the palsy
                                                                                                                       sly tormented, 8:7 And Jesus saith unto him, I will co
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                                                                                                            grievou
est come under my roof: but speak the word only
                                                                                                                      a man under authority, having soldiers under me: and I
                                                                                                                                                                                                                                                   other, Come, and he cometh; and to my servant,
                                                         and m y servant sh all be
                                                                                       healed, 8:9 For I a
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                                                                                                                                                                                          y to this man, Go,
                                                                                                                                                                                                               and h
                                                                                                                                                                                                                       e goeth; and to an
                                                                                                                                                                                     faith, no, not in Israel. 8
Do this, and he doeth it. 8:10 When Jesus heard it
                                                                  he marv
                                                                                       d. and said to them that
                                                                                                                     followed, Verily I say unto you, I have not found so great
                                                                                                                                                                                                               :11 A
                                                                                                                                                                                                                           nd I say
                                                                                                                                                                                                                                                   unto you, That many shall come from the east an
d west, and shall sit down with Abraham, and Isa
                                                                           nd J
                                                                                                                                                                                                                      acob
                                                                                                                                                                                                                                                   e kingdom of heaven. 8:12 But the children of the
                                                        ac. a
                                                                                                                                                                                                                      g an d gnashi
                                                                all be we epin
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kingdom shall be cast out into outer darkness: th
                                                        ere sh
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thy way; and as thou hast believed, so be it done
                                                         unto
                                                                 thee. And
                                                                                his s er vant wa s healed in
                                                                                                                  the selfsame hour. 8:14 And
                                                                                                                                                   when Jesus was come into Peter's house, he sa
                                                                                                                                                                                                                w his
                                                                                                                                                                                                                           wife's mo
                                                                                                                                                                                                                                       ther la
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                                                                                       When the even was c
                                                                                                                 ome, they brought unto him
                                                                                                                                                                    e possessed w ith devils: a nd he c a
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and, and the fever left her: and she arose, and mi
                                                        nistere d unto them
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                                                                                                                                                    many that wer
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might be fulfilled which was spoken by Esaias th
                                                                het, saying,
                                                                                Hims elf took o ur infirmitie
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                                                                                                                   And Jesus sa
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ertain scribe came, and said unto him, Master, I
                                                                               ithers oe ver thou goest. 8:20
                                                                                                                                                                     The foxes hav
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                                                                 , suffer me
                                                                                                                                                                     him. Follow m
                                                                                                                                                                                                                                                    when he was entered into a ship, his disciples fol
. 8:21 And another of his disciples said unto him
                                                         Lord
                                                                               first t o go and bury my fat
                                                                                                                 her. 8:22 But J
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lowed him. 8:24 And, behold, there arose a great
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                                                         temp
And he saith unto them, Why are ye fearful, O ye
                                                                le faith? Th
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                                                                                      aro se, and
                                                                                                    rebuked th
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                                                                                                                                               and th
                                                                                                                                                                                      8:27 But the
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                                                                                                                                                                                                                                                    ce, so that no man might pass by that way. 8:29
sea obey him! 8:28 And when he was come to the
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                                                               r side into t
                                                                              he co un try of the Gergesen
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                                                                                                                                                              ssess
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And, behold, they cried out, saying, What have w
                                                               o with thee,
                                                                              Jesus
                                                                                      , t hou Son of God? ar
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                                                                                                                                                                                     ore the time
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1 So the devils besought him, saying, If thou ca
                                                                                st u s o ut, suffe r us to go a
                                                                                                                                                d of
                                                                                                                                                            swin
                                                                                                                                                                   e. 8:3 2 And
                                                                                                                                                                                      he said unto
                                                                                                                                                                                                            Go
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herd of swine: and, behold, the whole herd of sw
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                                                                                                                                                                              beso ught him that he wou
                                                               d, behold, t
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t was befallen to the possessed of the devils. 8:
                                                       34 An
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over, and came into his own city. 9:2 And, beho
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                                                                                                                                                                                                                                                     of good cheer; thy sins be forgiven thee. 9:3 An
                                                                                                                        s kno win g their tho ught
d, behold, certain of the scribes said within the
                                                      mselve
                                                                s, This man
                                                                                           phemet h. 9:4 And J
                                                                                                                                                       s said, Wh ere fore
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ay, Arise, and walk? 9:6 But that ye may know t
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                                                                                                                                                                                                                           take up th
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departed to his house. 9:8 But when the multitu
                                                      des sa w it, they m
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                                                                                                                                                                                                                                                     forth from thence, he saw a man, named Matth
                                                                                                                           ed him. 9:10 And i t came to pass, as Jesus
ew, sitting at the receipt of custom: and he saith
                                                               him. Follow
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his disciples. 9:11 And when the Pharisees saw
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                                                                                                                                                                                                                                                     that be whole need not a physician, but they th
at are sick. 9:13 But go ye and learn what that m
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hn, saying, Why do we and the Pharisees fast o
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n the bridegroom shall be taken from them, and
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                                                                                     :16 No
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9:17 Neither do men put new wine into old bottl
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m, behold, there came a certain ruler, and wors
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followed him, and so did his disciples. 9:20 An
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I may but touch his garment, I shall be whole. 9
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hat hour. 9:23 And when Jesus came into the ru
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corn. 9:25 But when the people were put forth,
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                                                               t in, and to
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                                                               us. 9:28 A
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crying, and saying, Thou son of David, have me
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Then touched he their eyes, saying, According
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d, spread abroad his fame in all that country. 9
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arvelled, saying, It was never so seen in Israel.
                                                      9:34 B
                                                               ut the Phari
                                                                                     said, He
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                                                                                                                  devil
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                                                                                                                                             e prince of the
                                                                                                                                                                    devils
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hing the gospel of the kingdom, and healing ev
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                                                                                                                                                                                    e multitudes,
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d abroad, as sheep having no shepherd. 9:37 '
                                                      hen sa
                                                                ith he unto
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                                                                                     isciples, The
                                                                                                     harvest truly
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                                                                                                                                                                                  8 Pray ye the refore the Lo
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                                                                              hem p ower against unclean sp
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And when he had called unto him his twelve di
                                                                                                                                          t them o ut, and to heal all ma nne r of sickne ss and all ma
                                                      sciples
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                                                                                                                                                                                                                                        10:2 No
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                                                                                                      dee, and John his
                                                                                                                               brother; 1 0:3 P hilip, and Bartholomew;
he first, Simon, who is called Peter, and Andrew
                                                       his br
                                                               other; Jam
                                                                                     e son of Zebe
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e was Thaddaeus; 10:4 Simon the Canaanite, an
                                                       d Jud
                                                                as Iscar iot,
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                                                                                                                                                                                                                             not into
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tans enter ye not: 10:6 But go rather to the lost
                                                                                                                                                                                                                                                     he house of Israel. 10:7 And as ye go, preach, s
                                                                         shee
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                                                                sick, cle
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aying, The kingdom of heaven is at hand. 10:8 H
                                                      eal the
                                                                                        the lepers, raise the dead, cast o ut devils: freely ye have received, freely giv e. 10:9 Provide neither gold, nor silv er,
                                                                                                                                                                                                                            nor brass
                                                                                                                                                                                                                                                     r purses, 10:10 Nor scrip for your journey, neith
                                                                                      f his meat. 10:11 And into whatso ever city or town ye shall enter, enquire who in it is worthy, and there abide till
                                                                                                                                                                                                                          hence. 10:1 2 And
er two coats, neither shoes, nor yet staves: for t
                                                      he wor
                                                               kman is wo
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                                                                                                                                                                                                                                                     when ye come into an house, salute it. 10:13 An
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                                                                                     orthy, let your peace return to you . 10:14 And whosoever shall not receive yo u, nor hear your words, when ye de
d if the house be worthy, let your peace come u
                                                       pon it:
                                                                but if it be
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                                                                                                                                                                                                                          ut of that h
                                                                                                                                                                                                                                                    r city, shake off the dust of your feet. 10:15 Veril
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y I say unto you, It shall be more tolerable for th
                                                               of Sodom a
                                                                              nd Go morrha in the day of judgment, tha n for that city. 10:16 Behold, I send you fort
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                                                                              ill sco urge you in their synagogues; 10: 18 And ye shall be brought before governor
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are of men: for they will deliver you up to the co
                                                       uncils.
                                                                and they w
                                                                                                                                                                           s and kings for my sake, for a testi
                                                                                                                                                                                                                                                    he Gentiles. 10:19 But when they deliver you up
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                                                                                      that same hour what ye shall spe ak. 10:20 For it is not ye that speak, but the
take no thought how or what ye shall speak: for
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                                                                                                                                                                           Spirit of your Father which speaket
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                                                                                      ts, and cause them to be put to d eath. 10:22 And ye shall be hated of all men
                                                                                                                                                                           for my name's sake but he that en duret
d the father the child: and the children shall rise
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                                                                                                                                                                                                                                                     be saved. 10:23 But when they persecute you
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                                                        up ag
n this city, flee ye into another: for verily I say un
                                                                                                                                                                                                                                                    to you, Ye shall not have gone over the cities of
Israel, till the Son of man be come. 10:24 The dis
                                                                s not above his ma ster, nor the servant above his lord. 10:25 I t is enough for the di sciple that he be as his master, and the servant above his lord. If they have
                                                                                                                                                                                                                                                    e called the master of the house Beelzebub, how
                                                                26 Fear them not the erefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. 10:27 What I tell you in darknes s, that
much more shall they call them of his househol
                                                                                                                                                                                                                                                    speak ye in light: and what ye hear in the ear, tha
t preach ye upon the housetops. 10:28 And fear n
                                                               m which kill the bo dy, but are not able to kill the soul: but rat her fear him which is able to destroy both s oul and body in hell. 1 0:29 Are not two sp arrows
                                                                                                                                                                                                                                                    sold for a farthing? and one of them shall not fa
I on the ground without your Father. 10:30 But th
                                                                                                                                                                                                                                                   e very hairs of your head are all numbered. 10:31
                                                                                                                                                                                                                                                   many sparrows. 10:32 Whosoever therefore shall
Fear ye not therefore, ye are of more value than
confess me before men, him will I confess also b
                                                                                                                                                                                                                                                   efore my Father which is in heaven. 10:33 But wh
osoever shall deny me before men, him will I also deny before my Father which is in heaven. 10:34 Think not that I am come to send peace, but a sword. 10:35 For I am come to set a man at variance against his father, and the daughter against her
mother, and the daughter in law against her mother in law. 10:36 And a man's foes shall be they of his own household. 10:37 He that loveth father or mother more than me is not worthy of me. 10:38 And he that ta
keth not his cross, and followeth after me, is not worthy of me. 10:39 He that findeth his life shall lose it: and he that receiveth me, and he that receiveth me receiveth him that sent me. 10:41 He that receiveth a proph
et in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man shall receive a prophet's reward. 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a
disciple, verily I say unto you, he shall in no wise lose his reward. 11:1 And it came to pass, when Jesus had made an end to preach in their cities. 11:2 Now when John had heard in the prison the works of Christ
he sent two of his disciples, 11:3 And said unto him, Art thou he that should come, or do we look for another? 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: 11:5 The blind receive their sight, and the lame walk, the lepers
are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. 11:7 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the w
ilderness to see? A reed shaken with the wind? 11:8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. 11:9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. 11:10 For th
is is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the law prophets are the law prophets and the law prophets and the law prophets are the law prophets and the law prophets are the law prophet
me. 11:15 He that hath ears to hear, let him hear. 11:16 But whereunto shall I liken this generation? It is like unto their fellows, 11:17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye ha
ve not lamented. 11:18 For John came neither eating nor drinking, and they say, He hath a devil. 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children. 11:2
0 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: 11:21 Woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented lo
ng ago in sackcloth and ashes. 11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in the
e, had been done in Sodom, it would have remained until this day. 11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee. 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, becau
se thou hast hid these things from the wise and prudent, and hast revealed them unto babes. 11:26 Even so, Father: for so it seemed good in thy sight. 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Fa
ther, save the Son, and he to whomsoever the Son will reveal him. 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest. 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 11:30 For me yoke is easy, and my burden is light. 12:1 At that time Jesus went on the sabbath day through the corn; and began to pluck the ears of corn and to eat. 12:2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is
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at Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; 1:4 And Aram begat Aninadab; and Aminadab begat Naasson; and Naasson begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; 1:6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; 1:7 And Solomon begat Abia; and Abia begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; 1:9 And Ozias begat Josias; 1:8 And Asa begat Josias; and Achaz; and Achaz begat Ezekias; 1:10 And Ezekias begat Manasses begat Josias; 1:11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: 1:12 And after they were brouch

erations; and from the carrying away into Babylon unto Christ are fourteen generations. 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. 1:19 Then Joseph, her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. 1:20 But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto the

Jechonias begat Salathiel; and Salathiel begat Zorobabel; 1:13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; 1:15 And Eliud begat Eleazar; and Eleazar begat Bacob; 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ. 1:17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen ge